



September 19, 2020

## Sponsorship Form

*Please complete the form below and send check payable to: UCCEMGVA*

**Union County Extension Master Gardener Volunteer Association**

**Attn: Heritage Festival**

**Union County Agricultural Center**

**3230 Presson Road, Monroe, NC 28112**

Date: \_\_\_\_\_

Business/Company name: \_\_\_\_\_

Contact name & title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email address: \_\_\_\_\_

Phone number: Cell: \_\_\_\_\_ Office \_\_\_\_\_

Website/Facebook/etc.: \_\_\_\_\_

### Contribution Level:

\_\_\_\_\_ *Red Maple*..... \$1,000.00

\_\_\_\_\_ *Flame Azalea*..... \$100.00

\_\_\_\_\_ *Carolina Silverbell* ..... \$500.00

\_\_\_\_\_ *Snowhill Hydrangea*..... \$50.00

\_\_\_\_\_ *Silky Willow*..... \$250.00

\_\_\_\_\_ *Cardinal Flower*..... \$25.00

If your contribution is an **In-Kind Donation**, please describe the goods or services being donated: \_\_\_\_\_

\_\_\_\_\_ Please reserve a complimentary booth space for my use (*My contribution level is \$250 or higher.*)

\_\_\_\_\_ I have indicated my booth preference and signed the Exhibitor Disclaimer.

\_\_\_\_\_ I do not require a booth space this year.

**\*\*Please complete Sponsor Race Registration Form with your company's participants and/or T-shirt sizes\*\***

Sponsors contributing at \$250 level and above, please send a **Full Color company logo and a Black & White company logo** electronically **ASAP** but no later than **August 24th, 2020** (to ensure your logo on the t-shirt) to: [smcelveen14@gmail.com](mailto:smcelveen14@gmail.com). Please send in one of these formats: eps, jpeg, pdf or png.

*Union County Extension Master Gardener Volunteer Association is a 501 (C) 3 non-profit organization. A separate letter acknowledging your gift containing the UCCEMGVA Tax ID # will be mailed to you.*

For questions or further information please contact: Tina Sagartz at 336-414-6382,

[csagartz@carolina.rr.com](mailto:csagartz@carolina.rr.com) or visit [unioncountyheritagefestival.org](http://unioncountyheritagefestival.org).



***Sponsor Race Registration Form***  
**Wild Turkey 5K Trail Run/Walk / 8:00 am**  
**Complimentary Race Registration and/or Festival T-shirt**  
**September 19, 2020, Union County Ag Center, Monroe, NC**

Company name: \_\_\_\_\_

**Complimentary Race Registrations are available at the following sponsorship levels:**

**Please mark your contribution level:**

\_\_\_\_\_ *Red Maple* ..... \$1,000.00 (Up to 8 complimentary race registrations and/or T-shirts)

\_\_\_\_\_ *Carolina Silverbell* ...\$500.00 (Up to 6 complimentary race registrations and/or T-shirts)

\_\_\_\_\_ *Silky Willow* ..... \$250.00 (Up to 4 complimentary race registrations and/or T-shirts)

\_\_\_\_\_ We have no race participants this year, but would love our complimentary T-shirts. Sizes below.

**Complimentary t-shirts are available at the following sponsorship levels:**

\_\_\_\_\_ *Flame Azalea*.....\$100.00 (Two complimentary festival T-shirts) Size \_\_\_\_\_ & \_\_\_\_\_

\_\_\_\_\_ *Snowhill Hydrangea*...\$50.00 (One complimentary festival T-shirt) Size \_\_\_\_\_

\_\_\_\_\_ We cannot attend the festival this year. Please deliver our T-shirts.

\_\_\_\_\_ We prefer not to receive any T-shirts this year.

***Please provide the names of your company's participants and/or T-shirt size(s):***

(1) \_\_\_\_\_ Size \_\_\_\_\_

(2) \_\_\_\_\_ Size \_\_\_\_\_

(3) \_\_\_\_\_ Size \_\_\_\_\_

(4) \_\_\_\_\_ Size \_\_\_\_\_

(5) \_\_\_\_\_ Size \_\_\_\_\_

(6) \_\_\_\_\_ Size \_\_\_\_\_

(7) \_\_\_\_\_ Size \_\_\_\_\_

(8) \_\_\_\_\_ Size \_\_\_\_\_

***On the day of the race, your company's race participants are asked to arrive 30 minutes before the start of the race to check-in, complete the complimentary registration, and receive their T-shirt.***

For questions or further information please contact: Sonia McElveen at 704-221-1930  
[smcelveen14@gmail.com](mailto:smcelveen14@gmail.com) or visit [unioncountyheritagefestival.org](http://unioncountyheritagefestival.org).



## ***Sponsor/Exhibitor Booth Preference***

**September 19, 2020 / 9:00 am to 4:00 pm**

**Company name:** \_\_\_\_\_

\_\_\_\_\_ Indoor space (Hallway 6' x 8' with 8' table and 2 chairs provided).

\_\_\_\_\_ Indoor space (Ballroom 10' x 10' with 8' table and 2 chairs provided).

\_\_\_\_\_ Outdoor space (10' x 12' - Please note we cannot provide a tent)

\_\_\_\_\_ Please provide an 8' table and 2 chairs (Optional for Outdoor booth).

**SET-UP:** 7:00 am to 9:00 am

**BREAK-DOWN:** 4:00 pm to 5:00 pm

**LOCATION:** Union County Agricultural Center, 3230 Presson Road, Monroe, NC 28112

### ***Disclaimer and Signature***

*In consideration of being allowed to participate as a Vendor at the 2020 Union County Heritage Festival, the Vendor agrees as follows. Vendor agrees to protect, defend and indemnify and hold harmless the Union County Extension Master Gardener Volunteer Association, their respective agents, officers and employees free and harmless from and against all losses, professional fees, costs, damages, and other expenses or liabilities of every kind and character arising out of relating to any and all claims, liens, demands, obligations, actions, proceedings, or causes of action of every kind in connection with or arising out of the Union County Heritage Festival that are due in whole or in part, to the negligence of the Vendor, its officers, employees, subcontractors or agents. Vendor waives, releases and discharges, the Union County Extension Master Gardener Volunteer Association, their respective agents, volunteers, officers, and employees of and from any and all claims, damages, demands, costs, liability and cause of action whatsoever that may arise as a result in participation in the Union County Heritage Festival, including but not limited to any claims, cause of action, liabilities, damages, demands and costs related to the loss of or injury to any of the Vendor's person or property. This waiver and release shall inure to the benefit of the Union County Extension Master Gardener Volunteer Association, and shall bind Vendor along with its employees, heirs, legal representatives, assigns and successors in interest of the Vendor or any member thereof. The Vendor agrees to abide to all Rules and Regulations set forth this Union County Heritage Festival 2020 application and brochure.*

**Contact Name (Please print):** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

