



**September 19, 2020 / 9:00 am to 4:00 pm**

***Vendor/Exhibitor Application***

**Date:** \_\_\_\_\_

**Business/Company Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Email** \_\_\_\_\_

**Website/Facebook/etc.:** \_\_\_\_\_

**Complete Mailing address:** \_\_\_\_\_

**Circle ONE category that best describes your booth request:**

(We do not accept direct sales vendors.)

***Arts/Crafts      Nature/Science      Recycling/Conservation      Food/Beverage***

***Health/Fitness      Natural Products      Lawn/Garden      Cultural/Community***

**Description of goods or services:** \_\_\_\_\_

**If you plan to have an activity for children at your booth (optional) please describe it:**

We would love to have a photo of your booth or product to be used in our promotion of the festival! Send 1 or 2 photos with your business name to: [cgsagartz@carolina.rr.com](mailto:cgsagartz@carolina.rr.com) (optional)

**Please send this form, your booth request, the signed disclaimer form, and check made payable to: UCCEMGVA, Union County Extension Master Gardener Volunteer Association, Attn: Heritage Festival, Union County Agricultural Center, 3230 Presson Road, Monroe, NC 28112 by 9/9/2020.**

For questions contact Tina Sagartz at [cgsagartz@carolina.rr.com](mailto:cgsagartz@carolina.rr.com) or 336-414-6382 or visit: [unioncountyheritagefestival.org](http://unioncountyheritagefestival.org).





Business/Company Name: \_\_\_\_\_

Outdoor Booth, 10' x 12' (We recommend that you bring a tent)..... **\$25.00** \_\_\_\_\_

Outdoor Booth, **Non-profit**, 10' x 12' ..... **FREE** \_\_\_\_\_

8' table & 2 chairs available for rent for outside vendors (optional)..... **\$10.00** \_\_\_\_\_

Hallway Booth (*hallway limited to 12 vendors*) approx. 8' x 6' space, 8' table and 2 chairs included:

Early bird (Before July 21<sup>st</sup>)..... **\$50.00** \_\_\_\_\_

After July 21<sup>st</sup> ..... **\$65.00** \_\_\_\_\_

Hallway booth, **Non-profit**, 8' x 6' space, 8' table and 2 chairs included:

Early bird (Before July 21<sup>st</sup>)..... **\$25.00** \_\_\_\_\_

After July 21<sup>st</sup> ..... **\$40.00** \_\_\_\_\_

Ballroom C booth (*limited to 20 vendors*) 10' x 10' space, 8' table and 2 chairs included:

Early bird (Before July 21<sup>st</sup>)..... **\$60.00** \_\_\_\_\_

After July 21<sup>st</sup> ..... **\$75.00** \_\_\_\_\_

Ballroom C booth, **Non-profit**, 10' x 10' space, 8' table and 2 chairs included:

Early bird (Before July 21<sup>st</sup>)..... **\$35.00** \_\_\_\_\_

After July 21<sup>st</sup> ..... **\$50.00** \_\_\_\_\_

If you have marked Ballroom C, and your business is kid-focused, would you like for your booth to be located in the KidZone/Ballroom A? **YES!** (Please Circle)

I require access to **ELECTRICITY**/ to **WATER** (Please Circle)

TOTAL: \$ \_\_\_\_\_

**Disclaimer:** In consideration of being allowed to participate as a Vendor at the 2020 Union County Heritage Festival, the Vendor agrees as follows. Vendor agrees to protect, defend and indemnify and hold harmless North Carolina Cooperative Extension, North Carolina State University, the Union County Extension Master Gardener Volunteer Association, and Union County (collectively, the "Indemnitees"), and each Indemnatee's respective agents, trustees, officers and employees free and harmless from and against all losses, professional fees, costs, damages, and other expenses or liabilities of every kind and character arising out of relating to any and all claims, liens, demands, obligations, actions, proceedings, or causes of action of every kind in connection with or arising out of the Union County Heritage Festival that are due in whole or in part, to the negligence of the Vendor, its officers, employees, subcontractors or agents. Vendor waives, releases and discharges, the Indemnitees, their respective agents, volunteers, trustees, officers, and employees of and from any and all claims, damages, demands, costs, liability and causes of action whatsoever that may arise as a result in participation in the Union County Heritage Festival, including but not limited to any claims, cause of action, liabilities, damages, demands and costs, including attorney's fees, related to the loss of or injury to any of the Vendor's person or property. This waiver and release shall inure to the benefit of the Indemnitees, and shall bind Vendor along with its employees, heirs, legal representatives, assigns and successors in interest of the Vendor or any member thereof. The Vendor agrees to abide by all Rules and Regulations set forth this Union County Heritage Festival 2019 application and brochure.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_